

**White Springs Town Council Meeting**  
**Town Hall Conference Room**  
**Tuesday April 9, 2019**  
**6:30 p.m.**  
**Amended Agenda**

- 1. Invocation & Pledge Allegiance to Flag**
- 2. Roll Call**
- 3. Additions, Deletions, or Amendments to the Agenda**
- 4. Presentation by Clarence Armstrong**
- 5. Citizens from the Floor:** (Five-minute time limit per speaker) After recognition from the Chair, please state name and address.
- 6. Consent Docket: All items are considered by one motion unless removed from the Consent Docket by a member of the City Council.**
  - a) Approval of Agenda
  - b) Accounts Payable for March 2019
  - c) Approval of Minutes for Regular Meeting held 3/12/19
  - d) Proclamation Declaring April Water Conservation Month
- 7. Reports**
  - a) Special Events
  - b) Code Enforcement
  - c) Planning and Zoning
  - d) Police Department
  - e) Fire Department
  - f) Manager
  - g) Attorney
- 8. Old Business**
  - a) Fire Protection and Related Emergency Services Agreement
- 9. Public Hearing**
  - a) Variance Request by Timothy Scott to Reduce Side Yard Setback
- 10. New Business**
  - a) Resolution #19-06 - Approving a Utility Asset Management and Fiscal Sustainability Plan
  - b) Subgrant Agreement with Department of Economic Opportunity for FFY 2017 CDBG Project (Contract #19DB-ON-03-34-02-N11)
  - c) Agreement for CDBG administration Services with Jordan & Associates
  - d) Agreement for CDBG Engineering Services with North Florida Professional Services
- 11. Council Member Reports and Communications**
- 12. Adjourn**

IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE TOWN COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, THAT PERSON WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE THAT PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA) PERSONS NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE COUNCIL PROCEEDINGS SHOULD CONTACT THE TOWN CLERK'S OFFICE NOT LATER THAN THREE DAYS PRIOR TO THE MEETING.