

White Springs Town Council Meeting
Town Hall Conference Room
Tuesday June 13, 2017
6:30 p.m.
Agenda

- 1. Invocation & Pledge Allegiance to Flag**
- 2. Roll Call**
- 3. Additions, Deletions, or Amendments to the Agenda**
- 4. Citizens from the Floor:** (Five-minute time limit per speaker) After recognition from the Chair, please state name and address.
- 5. Consent Docket: All items are considered by one motion unless removed from the Consent Docket by a member of the City Council.**
 - a) Approval of Agenda
 - b) Approval of Minutes for May 9, 2017 Regular Meeting
 - c) Accounts Payable for May 2017
- 6. Reports:**
 - a) Police Department
 - b) Fire Department
 - c) Special Events
 - d) Recreation
 - e) Attorney
 - f) Manager
- 7. Old Business**
 - a) Griffin Complaint Received 4/26/17 (Tabled on May 9th) and Discussion Regarding Citizen Complaint Policy / Procedure
 - b) Griffin Complaint Received 10/1/16 at 11:26 (Tabled on May 9th) and Discussion Regarding Zoning Code
 - c) Interlocal Agreement with Hamilton County for Building Permitting and Floodplain Management Services
- 8. New Business**
 - a) Approval to Pay Invoice from Florida Fill for Emergency Water Line Repair and Repaving
 - b) Resolution #17- 05 - Termination of Lease Agreement for Bailey F. Ogburn Recreational Facility
 - c) Approval for Town Manager to Live in Lake City
 - d) Review of Council Member Miller's Actions
 - e) Selection of Voting Delegate for 91st Annual FLC Conference
- 9. Council Member Reports and Communications**
- 10. Adjourn**

IF A PERSON DECIDES TO APEAL ANY DECISION MADE BY THE TOWN COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, THAT PERSON WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE THAT PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA) PERSONS NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE COUNCIL PROCEEDINGS SHOULD CONTACT THE TOWN CLERK'S OFFICE NOT LATER THAN THREE DAYS PRIOR TO THE MEETING.