White Springs Town Council Meeting  
Town Hall Conference Room  
Tuesday January 8, 2019  
6:30 p.m.  

Agenda  

1. Invocation & Pledge Allegiance to Flag  

2. Roll Call  

3. Additions, Deletions, or Amendments to the Agenda  

4. Presentation of Prizes to Winners of 2nd Annual Holiday Lighting Contest  

5. Citizens from the Floor: (Five-minute time limit per speaker) After recognition from the Chair, please state name and address.  

6. Consent Docket: All items are considered by one motion unless removed from the Consent Docket by a member of the City Council.  
   a) Approval of Agenda  
   b) Accounts Payable for December 2018  
   c) Approval of Minutes for Regular Meeting held 12/11/18  

7. Reports  
   a) Special Events  
   b) Economic Development Advisory Committee  
   c) Police Department  
   d) Fire Department  
   e) Code Enforcement  
   f) Manager  
   g) Attorney  

8. Old Business  
   a) Fire Protection and Related Emergency Services Agreement  
   b) Ordinance #19-01 - First Reading - Relating to Voluntary Contraction Requested by Clayton Woodard  

9. New Business  
   a) Discussion of Charter Review Committee Recommendations  
   b) Approval of Legal Services Agreement with Karen Hatton  
   c) Resolution #19-01 - Approving the SCOP Agreement with FDOT for the Mill Street Project  
   d) Adoption of Policy Relating to Nonviolent Civil Rights Demonstration  
   e) USDA Rural Development Full Application for Equipped Fire Engine
10. Council Member Reports and Communications

11. Adjourn

IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE TOWN COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, THAT PERSON WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE THAT PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT (ADA) PERSONS NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE COUNCIL PROCEEDINGS SHOULD CONTACT THE TOWN CLERK’S OFFICE NOT LATER THAN THREE DAYS PRIOR TO THE MEETING.